PLEASE SEND INVOICES IN TRIPLICATE TO:
Page $\qquad$ of $\qquad$

| VENDOR \# |
| :--- |
|  |



ARENA UNION ELEMENTARY SCHOOL DISTRICT

POINT ARENA JOINT UNION HIGH SCHOOL DISTRICT

PURCHASE ORDER \#

Date Issued:
P. O. BOX 87 Point Arena, CA 95468 District (707) 882-2803, FAX (707) 882-2848

NOTE: Use only one PO form. For longer orders, check box and attach list or order form.


| VENDOR: $\qquad$ $\qquad$ $\qquad$ <br> Vendor Phone: ( ) $\qquad$ Fax No. ( ) $\qquad$ <br> Shipping Instructions $\qquad$ <br> District Contact Name/Phone Number | Shipping Location:Point Arena High School 270 Lake Street, Point Arena, CA 95468South Coast Continuation High 185 Lake Street, Point Arena, CA 95468Arena Union Elementary School 20 School Street, Point Arena, CA 95468District Office 45 Lake Street, Point Arena, CA 95468 |  |  |
| :---: | :---: | :---: | :---: |
| Description | Quantity | Unit Price | Amount |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| Complete: <br> Use/Purpose of Purchase: | $\begin{array}{r} \text { SUBTOTA } \\ \hline \text { Add } 20 \% \\ \text { All Taxes } \end{array}$ | over r S\&H |  |
| Primary Users: $\square$ Students Staff Others $\qquad$ |  |  |  |


| Requested By: |  |  |  |  |  | Any Special Handling Request: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Site Approval: |  |  | Date: |  |  |  |  |  |  |
| Fiscal Officer: |  |  | Date: |  |  | THIS PURCHASE ORDER IS ONLY VALID WHEN SIGNED BY THE DISTRICT ADMINISTRATION |  |  |  |
| Line | Fund | Resource | Yr. | Object | School | Goal | Function | Dist. Def. | Amount |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

