

**APPLICATION FOR TEACHING OR ADMINISTRATIVE POSITION IN:**  
 **ARENA UNION ELEMENTARY SCHOOL DISTRICT**  
 **POINT ARENA JOINT UNION HIGH SCHOOL DISTRICT**

**RETURN TO:** Point Arena Schools, Human Resource Analyst  
P. O. Box 87, Point Arena, CA 95468  
Phone (707) 882-2803 Email: ddaleuski@pauhs.org

APPLICATION VALID FOR 6  
MONTHS ONLY, UNLESS  
RENEWED BY APPLICANT

Please submit this application with all of the information requested as completely as possible. You may attach additional sheets where the space provided is not sufficient. Please do not write in any space "see attached resume."

Applicant Name \_\_\_\_\_  
First Middle Last

Current Address \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_  
City Zip

Permanent Address \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_  
City Zip

Have you lived in California for the past 12 months?  Yes  No

**POSITION FOR WHICH YOU ARE APPLYING:** \_\_\_\_\_  
Total years of teaching \_\_\_\_\_ Total years of Administration \_\_\_\_\_

**CALIFORNIA CREDENTIALS NOW HELD:** Type: \_\_\_\_\_ Expires \_\_\_\_\_  
Type: \_\_\_\_\_ Expires \_\_\_\_\_  
Type: \_\_\_\_\_ Expires \_\_\_\_\_  
Type: \_\_\_\_\_ Expires \_\_\_\_\_

Name of California Credential applied for but have not received: \_\_\_\_\_ Date of Application: \_\_\_\_\_  
Are you or have you ever been a member of the California Teachers' Retirement System?  Yes  No  
Have you passed the CBEST?  Yes  No  Exempt If exempt, please explain \_\_\_\_\_  
Do you have CLAD?  Yes  No

Has your credential ever been suspended or revoked?  Yes  No  
Have you ever been dismissed, or asked to resign, from any teaching/administrative position?  Yes  No  
Are any members of your immediate family employees of the Point Arena Schools?  Yes  No

**TEACHING/ADMINISTRATIVE EXPERIENCE**

(List last position first. If none, report student teaching experience. Indicate type - regular, substitute, student teaching.)

Position Grade or Subject	Dates		School	District	District Address
	From	To			

**NOTE:** Check box if you have qualifications which especially equip you to work with culturally different and/or minority groups and multiethnic programs, and include a brief explanation with your application.

Work Experience other than teaching or administrative: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE OR UNIVERSITY EDUCATION**

Name and location of institution attended	Graduated	Major(s)	Minor(s)
	Degree		

Number of semester units of graduate work beyond BA or BS degree \_\_\_\_\_

Number beyond MA or MS \_\_\_\_\_ (1 Quarter Unit - 2/3 Semester Unit)

**PROFESSIONAL REFERENCES**

Name and Title	Address	Telephone

May we contact others who are not listed as references?  Yes  No

I HEREBY CERTIFY that all statements made hereon are true and correct to the best of my knowledge and authorize investigation to all statements herein recorded. I release from all liability persons and organizations reporting information required by this application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**AN EQUAL OPPORTUNITY EMPLOYER**

**ARENA UNION ELEMENTARY SCHOOL DISTRICT  
SUPPLEMENTAL APPLICATION**

**NAME:** \_\_\_\_\_

1. Special Professional Experience:

Please provide below information regarding specific educational areas in which you have special training, experience or interest. Designate a **T** if you have training, **E** if you have experience, and **I** if you are interested.

Speech Therapy	_____	Language Specialist	_____
Computer Literacy	_____	Na. American/Bilingual Ed.	_____
Gifted/Talented	_____	Counseling	_____
Chapter 1/SIP	_____	Family Life	_____
Math	_____	Special Education	_____
Music	_____	Social Studies	_____
Reading	_____	Physical Education	_____
Science	_____	Language Arts	_____
Art	_____	Other:	_____
Other:	_____	Other:	_____

2. Extra Curricular Interest and Related Information:

Please provide below information that may be directly or indirectly related to your professional background. Please check those you are capable and willing to supervise.

<input type="checkbox"/> Coaching/Athletic Background:	<input type="checkbox"/> Music:
<input type="checkbox"/> Sport (s): _____	<input type="checkbox"/> Type: _____
_____	_____
_____	
<input type="checkbox"/> Club Sponsorship:	<input type="checkbox"/> Vocational Arts:
<input type="checkbox"/> Type: _____	<input type="checkbox"/> Type: _____
_____	_____
_____	
<input type="checkbox"/> Art	<input type="checkbox"/> Drama
<input type="checkbox"/> Drill Teams	<input type="checkbox"/> Song/Yell Leaders
<input type="checkbox"/> Newspapers	<input type="checkbox"/> Year book
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Others: _____
_____	_____