



**AGENDA  
REGULAR MEETING  
BOARD OF TRUSTEES  
November 16, 2022**

**OPEN SESSION**

**4:15 PM**

**Point Arena High School Library  
270 Lake Street**

**Point Arena, California 95468**

**Point Arena Schools is inviting you to a scheduled Zoom meeting.**

The agenda packet and supporting materials can be viewed at the Point Arena Schools District Office located at 45 Lake Street, Point Arena or online at <http://pointarenaschools.org/administration/school-board/agenda-minutes/2022-2023/>. For more information please call 882-2803.

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/86837885078?pwd=YW5JVS9GaDM4OFVpS2FZVTgzU0Z5UT09>**

**Meeting ID: 868 3788 5078**

**One tap mobile**

**Passcode: d10ZAT**

**+16694449171,,86837885078#,,, \*465329# US**

**+16699009128,,86837885078#,,, \*465329# US (San Jose)**

**Dial by your location**

**+1 669 444 9171 US**

**+1 669 900 9128 US (San Jose)**

**Meeting ID: 868 3788 5078**

**Passcode: 465329**

**Section 1:**

1.1 Call to Order

1.2 Roll Call

1.3 Approval of the Agenda

1.4 Public Comments on item to be heard in **Closed Session**

1.5 Adjourn to Closed Session

- a. With respect to every item of business to be discussed in closed session pursuant to Section 54957:  
Public employee discipline/dismissal/release

1.6 Reconvene in Open Session

**REGULAR OPEN SESSION**

**4:30 PM**

**Section 2:**

2.1 Call to Order

2.2 Pledge of Allegiance to the Flag

2.3 Tribal Land Acknowledgement: "We acknowledge the traditional, ancestral, un-ceded lands and Sovereignty of the Manchester Band of Pomo Indians and the Kashia Band of Pomo Indians, whose historical relationship with the land continues to this day."

2.4 Roll Call

2.5 Report any agenda changes previously approved under Item 1.3

2.6 Announcement of reportable action if any from Closed Session

2.7 Honor retiring Director of Maintenance and Operations, Scott Ritchie and Board Member Cindy Cione.

### **Section 3: PUBLIC COMMENT REGARDING OPEN SESSION ITEMS NOT ON THE AGENDA**

3.1 Individual speakers shall be allowed **three minutes** to address the Board on each item not on the agenda. The Board President may allow additional time as appropriate. Government Code 54954.3 prohibits the Board from taking action on matters not on the agenda. The Board may briefly respond to such public comment by asking questions to clarify the speakers' comments and refer the speaker to the Superintendent for further clarification.

While we recognize each person's free speech rights to talk at a board meeting, we are requesting that speakers do not express a complaint against an identifiable employee of the district without giving the board an opportunity to meet its legal obligations regarding the processing of complaints. If you do have a complaint, please contact the Superintendent at (707) 882-2803, or if the complaint is about the Superintendent, please contact the Board President Robert Shimon at (707) 884-4126. This notice will allow us to meet our legal obligations and your complaint will be heard and reviewed in accordance with the law and the district process.

So as to not inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting. **Speakers are asked to e-mail anything to be read to the Board to the district office: [lriboli@mcn.org](mailto:lriboli@mcn.org) or the Board President, [rshimon@mcn.org](mailto:rshimon@mcn.org) .**

Members of the audience may feel free to arrive and depart at any time during the meeting. Please do so quietly.

Point Arena Schools adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact the Superintendent's Office at (707) 882-2803. All efforts will be made for reasonable accommodations (Government Code Section 54953.2, Americans with Disabilities Act of 1990, 202 (42 U.S.C. 12132).

### **Section 4: PUBLIC COMMENT REGARDING OPEN SESSION ITEMS ON THE AGENDA**

4.1 Individual speakers shall be allowed **three minutes** to address the Board on each item on the agenda. This may occur during this section of the agenda or after the Board has had its discussion, and prior to taking action on each item on the agenda. The Board President may allow additional time as appropriate.

### **Section 5: PUBLIC HEARING**

5.1 The Governing Board of the Point Arena Schools is holding a public hearing affording an opportunity for individuals who reside or work on federal lands to present their views concerning ways the District can assist their children in realizing the benefits to be derived from the educational programs assisted under P.L. 874 Federal Impact Aid.

Open Public Hearing  
Close Public Hearing