

Point Arena Joint Union High School District Arena Union Elementary School District P.O. Box 87, Point Arena CA 95468 (707)882-2803 \* Fax (707)882-2848

Warren Galletti, Superintendent

Catherine Chin, Fiscal Resources – Dunnell Daleuski, Human Resources Kelly Piper, Accounting Technician – Lisa Riboli, District Secretary

## BEFORE THE BOARD OF TRUSTEES OF THE

## POINT ARENA SCHOOLS MENDOCINO COUNTY, CALIFORNIA

## RESOLUTION NO. PAS 22-6103 RESOLUTION REGARDING ACCOUNTING OF DEVELOPMENT FEES FOR 2020-2021 FISCAL YEAR IN THE DEVELOPER FEES FUND

(Government Code sections 66001(d) & 66006(b))

- 1. Authority and Reasons for Adopting this Resolution.
  - A. This District has levied school facilities fees pursuant to various resolutions, the most recent of which is dated <u>September 18, 2008</u>, and is referred to herein as the "School Facilities Fee Resolution" and is hereby incorporated by reference into this Resolution. These resolutions were adopted under the authority of Education Code section 17620. These fees have been deposited in the following fund or account:

<u>Developer Fees</u> (the "Fund");

- B. Government Code sections 66001(d) and 66006(b) require this District to make an annual accounting of the Fund and to make additional findings every five years if there are any funds remaining in the Fund at the end of the prior fiscal year;
- C. Government Code sections 66001(d) and 66006(b) further require that the annual accounting of the Fund and those findings be made available to the public no later than <u>December 27</u>, 2021, that this information be reviewed by this Board at its next regularly scheduled board meeting held no earlier than 15 days after they become available to the public, and that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) be mailed at least 15 days prior to this meeting to anyone who has requested it.
- D. The Superintendent has informed this Board that a draft copy of this Resolution (along with Exhibits A and B which are hereby incorporated by reference into this Resolution) was made available to the public on <a href="December 1, 2021">December 1, 2021</a>. The Superintendent has further informed this Board that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) was mailed at least 15 days prior to this meeting to anyone who had requested it.

## **Board of Trustees**

Cindy Cione, Board President – Bob Shimon, Clerk of the Board Bob Gardiner – Sal Martinez – Mary Visher – Sigrid Hillscan – Miquette Thompson

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