

LEA Information

Name: Arena Union Elementary School District
Impact Aid Number: 140841
Reference Number: CA-37-140841
Application Number: 16745
Late: No
Version: 1
Address: P.O. Box 87, Point Arena, CA 95468
County(ies): Mendocino
Application Year: 2022
Charter School: No
PR Award Number: S041B 20220407
New or Non-Continuing: No
7003 (b)(2) Applicant: No

Contact Info

Title: Business Manager
Name: Ms. Catherine Chin
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Phone Number: 707-882-2803
Extension:
Fax Number: 707-882-2848

Membership and ADA

First Day of School: 8/19/2020
Survey Date: 10/7/2020
Second Survey Date:
Housing Renovation: No
Housing Contact:
Email:
Phone:
Attendance Ratio Type: State Average Attendance Ratio
Attendance Ratio: 0.95633
Average Daily Attendance: 200.83
Number of Sampled Days:
Average Daily Attendance Report: Document not provided
School Calendar: Document not provided
Include Summer School: No
Number of Regular School Days:
Total Hours of Summer School Attendance:

Membership

Students	Preceding Year	Current Year
In Schools of the Applicant's District	232	210

For whom tuition is received	0	0
Subtotal	232	210
For whom tuition was paid	0	0
For whom the applicant school district provided free public elementary or secondary education	232	210

How did you collect information on the federally connected children in membership?: Survey Forms; Source Check Forms

Expenditures for CWD

Total Additional Expenditures: \$505,415.75
Total State Aid for All Current Operating Expenditures: \$2,760,928.24
Total State Aid for Children with Disabilities: \$245,179.28
Total Funds for Part B of the Individuals with Disabilities Education Act: \$0.00
Other Sources of Aid Received for Children with Disabilities: \$0.00
Total Membership Enrolled in State-Approved Education Programs for All Children with Disabilities: \$28.00

Fiscal Report on Expenditures of All Construction-Related Funds and Accounts

Opening Balance for All Construction-Related Funds or Accounts: \$0.00
Section 7007 Payment: \$0.00
Other Receipts: \$0.00
Transfers In: \$0.00
Transfers Out: \$0.00
Non-Construction-Related Expenditures: \$0.00
Total Expenditures for Construction or Renovation: \$0.00
Total Expenditures for Debt Service: \$0.00
Closing Balance for all Construction-Related Funds or Accounts: \$0.00
Report on Condition of Facilities:

Children who attend schools owned by the U.S. Department of Education

Name of School Building Owned by the U.S. Department of Education	Total Number of Children Enrolled in This Building on Survey Date on Cover Page	Total number of children enrolled in this building on the survey date who live on Federal Lands, whose parents are members of the US Uniformed Services, and who are claimed on this application	Total number of children enrolled in this building on the survey date who DO NOT live on Federal Lands, whose parents are members of the US Uniformed Services, and who are claimed on this application
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Live-On Work-On

Child Category	Property	Property Address	Total Children
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Foreign Military

Property	Property Address	Total Children	Children with Disabilities
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Uniformed Services Live-On

Property	Property Address	Total Children	Children with Disabilities
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Indian Lands

Property	Property Address	Total Children	Children with Disabilities
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Manchester - Pt. Arena Indian Rancheria	Garcia River, Point Arena, California	32	7
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Uniformed Services Live-Off

Total Children	Children with Disabilities
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Foreign Military Live-Off

Total Children	Children with Disabilities
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Low Rent Housing

Property	Property Address	Total Children
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Live On Only

Property	Property Address	Total Children
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Work-On Only

Property	Property Address	Total Children
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Notes

Topic	Explanation	Created By	Created On
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Statements:

7003 Assurances, Certifications and Signing Statement

I certify that I have read the statements contained in this application and that these statements and all of the data included in this application are, to the best of my knowledge and belief, true, complete, and correct. I certify that I am authorized to make the representations and commitments in this application, for and on behalf of the applicant and otherwise to act as the applicant's authorized representative in submitting this application for funding under section 7003 of the Impact Aid Program (Title VII of the Elementary and Secondary Education Act). I declare that the applicant will mail a complete copy of this application to the SEA at the same time that it submits this application to the U.S. Department of Education.

General Assurances - Non-Construction Programs

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a