

**2023-2024 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2023.**

Point Arena HS/PAJUHS School District/Governing Board at its \_\_\_\_\_ meeting,  
(Name of school district/governing board) (Date)

appointed the following individual(s) to serve for the 2023-2024 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL Point Arena High School  
 NAME OF REPRESENTATIVE Marc Feliz POSITION Principal  
 ADDRESS 270 Lake Street CITY Point Arena ZIP 95468  
 PHONE 707-882-2134 FAX 707-882-3453 E-MAIL mfeliz@pauhs.org

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NAME OF SCHOOL Point Arena High School  
 NAME OF REPRESENTATIVE Warren Galletti POSITION Superintendent  
 ADDRESS 45 Lake Street CITY Point Arena ZIP 95468  
 PHONE 707-882-2803 FAX 707-882-2848 E-MAIL wgalletti@mcn.org

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NAME OF SCHOOL Point Arena High School  
 NAME OF REPRESENTATIVE Daniel Regelbrugge POSITION Athletic Director  
 ADDRESS 270 Lake Street CITY Point Arena ZIP 95468  
 PHONE 707-882-2307 FAX 707-882-3453 E-MAIL dregelbrugge@pauhs.org

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NAME OF SCHOOL \_\_\_\_\_  
 NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Warren Galletti Signature \_\_\_\_\_  
 Address 45 Lake Street City Point Arena Zip 95468  
 Phone 707-882-2803 FAX 707-882-2848

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.  
 SEE FOLLOWING PAGE FOR CIF SECTION OFFICE CONTACT INFORMATION.**