

1/26/2023

**PDF Print for Application 7003 - Number. 20005**

**LEA Information**

**Name:** Point Arena Joint Union High School District

**Impact Aid Number:** 141615

**Reference Number:** CA-39-141615

**Application Number:** 20005

**Late:** No

**Version:** 1

**Address:** P.O. Box 87, Point Arena, CA 95468

**County(ies):** Mendocino

**Application Year:** 2024

**Charter School:** No

**PR Award Number:** S041B 20240858

**New or Non-Continuing:** No

**7003 (b)(2) Applicant:** No

**Contact Info**

**Title:** Business Manager

**Name:** Ms. Catherine Chin

**Email Address:** cchin@mcn.org

**Phone Number:** 707-882-2803

**Extension:**

**Fax Number:** 707-882-2848

**Membership and ADA**

**First Day of School:** 8/17/2022

**Survey Date:** 10/5/2022

**Second Survey Date:**

**Housing Renovation:** No

**Housing Contact:**

**Email:**

**Phone:**

**Attendance Ratio Type:** State Average Attendance Ratio

**Attendance Ratio:** 0.95633

**Average Daily Attendance:** 125.2792

**Number of Sampled Days:**

**Average Daily Attendance Report:** Document not provided

**School Calendar:** Document not provided

**Include Summer School:** No

**Number of Regular School Days:**

**Total Hours of Summer School Attendance:**

**Membership**

| Students | Preceding Year | Current Year |
|----------|----------------|--------------|
|----------|----------------|--------------|

|   |     |     |
|---|-----|-----|
| In Schools of the Applicant's District  | 141 | 131 |
| For whom tuition is received  | 0   | 0   |
| Subtotal  | 141 | 131 |
| For whom tuition was paid   | 0   | 0   |
| For whom the applicant school district provided free public elementary or secondary education | 141 | 131 |

**How did you collect information on the federally connected children in membership?:**

**Expenditures for CWD**

**Total Additional Expenditures:** \$555,976.36

**Total State Aid for All Current Operating Expenditures:** \$4,209,545.64

**Total State Aid for Children with Disabilities:** \$124,660.85

**Total Funds for Part B of the Individuals with Disabilities Education Act:** \$0.00

**Other Sources of Aid Received for Children with Disabilities:** \$0.00

**Total Membership Enrolled in State-Approved Education Programs for All Children with Disabilities:** \$27.00

**Fiscal Report on Expenditures of All Construction-Related Funds and Accounts**

**Opening Balance for All Construction-Related Funds or Accounts:** \$0.00

**Section 7007 Payment:** \$0.00

**Other Receipts:** \$0.00

**Transfers In:** \$0.00

**Transfers Out:** \$0.00

**Non-Construction-Related Expenditures:** \$0.00

**Total Expenditures for Construction or Renovation:** \$0.00

**Total Expenditures for Debt Service:** \$0.00

**Closing Balance for all Construction-Related Funds or Accounts:** \$0.00

**Report on Condition of Facilities:**

**Children who attend schools owned by the U.S. Department of Education**

|  |  |   |  |
|--|--|---|--|
| <b>Name of School Building Owned by the U.S. Department of Education</b> | <b>Total Number of Children Enrolled in This Building on Survey Date on Cover Page</b> | <b>Total number of children enrolled in this building on the survey date who live on Federal Lands, whose parents are members of the US Uniformed Services, and who are claimed on this application</b> | <b>Total number of children enrolled in this building on the survey date who DO NOT live on Federal Lands, whose parents are members of the US Uniformed Services, and who are claimed on this application</b> |
|--|--|---|--|

**Live-On Work-On**

| Child Category | Property | Property Address | Total Children |
|----------------|----------|------------------|----------------|
|----------------|----------|------------------|----------------|

**Foreign Military**

| Property | Property Address | Total Children | Children with Disabilities |
|----------|------------------|----------------|----------------------------|
|----------|------------------|----------------|----------------------------|

**Uniformed Services Live-On**

| Property | Property Address | Total Children | Children with Disabilities |
|----------|------------------|----------------|----------------------------|
|----------|------------------|----------------|----------------------------|

**Indian Lands**

| Property | Property Address | Total Children | Children with Disabilities |
|----------|------------------|----------------|----------------------------|
|----------|------------------|----------------|----------------------------|

|   |  |    |   |
|---|--|----|---|
| Stewart Point<br>(Kashia) Resv-<br>Individual | Trust Props Approved<br>From Fy 1993 Appl, xxxx,<br>California | 3  | 2 |
| Manchester -<br>Pt. Arena Indian<br>Rancheria | Garcia River, Point Arena,<br>California                       | 23 | 5 |

**Uniformed Services Live-Off**

|                       |                                  |
|-----------------------|----------------------------------|
| <b>Total Children</b> | <b>Children with Disabilites</b> |
|-----------------------|----------------------------------|

**Foreign Military Live-Off**

|                       |                                  |
|-----------------------|----------------------------------|
| <b>Total Children</b> | <b>Children with Disabilites</b> |
|-----------------------|----------------------------------|

**Low Rent Housing**

|                 |                         |                       |
|-----------------|-------------------------|-----------------------|
| <b>Property</b> | <b>Property Address</b> | <b>Total Children</b> |
|-----------------|-------------------------|-----------------------|

**Live On Only**

|                 |                         |                       |
|-----------------|-------------------------|-----------------------|
| <b>Property</b> | <b>Property Address</b> | <b>Total Children</b> |
|-----------------|-------------------------|-----------------------|

**Work-On Only**

|                 |                         |                       |
|-----------------|-------------------------|-----------------------|
| <b>Property</b> | <b>Property Address</b> | <b>Total Children</b> |
|-----------------|-------------------------|-----------------------|

**Notes**

**Statements:**

**7003 Assurances, Certifications and Signing Statement**

I certify that I have read the statements contained in this application and that these statements and all of the data included in this application are, to the best of my knowledge and belief, true, complete, and correct. I certify that I am authorized to make the representations and commitments in

this application, for and on behalf of the applicant and otherwise to act as the applicant's authorized representative in submitting this application for funding under section 7003 of the Impact Aid Program (Title VII of the Elementary and Secondary Education Act). I declare that the applicant will mail a complete copy of this application to the SEA at the same time that it submits this application to the U.S. Department of Education.

### **General Assurances - Non-Construction Programs**

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non- Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88- 352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis- Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327- 333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
16. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, 'Audits of States, Local Governments, and Non-Profit Organizations.'
17. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

### **Assurances - Impact Aid Programs**

The LEA further assures that:

1. It is a local educational agency that was created and authorized to operate schools, has administrative control and direction of free public education in the school districts, and that it may legally accept and disburse Federal funds to aid in financing its expenditures
2. It will comply with all applicable statutes, regulations, and requirements concerning this grant, including requirements of the Impact Aid law (Title VII of the ESEA), the program regulations (34 CFR Part 222), and program administrative requirements;
3. It will use fiscal control and fund accounting procedures that will ensure proper disbursement of, and accounting for any Impact Aid payments received for federally connected children with disabilities claimed on Tables 1 and 2, and will use those funds to provide a free appropriate public education to those children in accordance with the Individuals with Disabilities Education Act (IDEA) (20 U.S.C., 1400 et seq.). The special education programs provided to the children with disabilities claimed in this application conform to the policies, procedures and requirements of the (IDEA);
4. For any children claimed who reside on eligible Indian lands, policies and procedures have been established as required by section 7004 of the Impact Aid law, and have been adequately disseminated to the tribes and parents of children residing on eligible Indian lands. A copy of the

current policies and procedures or a waiver statement from the local Indian tribe(s) is attached (see instructions for further information);

5. Any LEA claiming children residing on Indian lands will provide written responses to comments, concerns and recommendations received from tribal leaders and parents of Indian children through the Indian policies and procedures consultation process and will disseminate these responses to tribal leaders and parents of Indian children prior to the submission of their Impact Aid application; and

6. It is hereby advised that, under section 7011 of the Impact Aid law, it is entitled to request an administrative hearing on, and/or review or reconsideration of, any action of the Department under the Impact Aid law that adversely affects or aggrieves the applicant; any such requests are governed by the regulations in 34 CFR Part 222, Subpart J, except for requests for hearings concerning Indian policies and procedures, tribal complaints, and withholdings that are governed by the regulations at 34 CFR Part 222, Subpart G. Any request for a hearing, review or reconsideration under 34 CFR Part 222, Subpart J, must be made in writing and submitted within 60 calendar days from the date of the applicant's notice (receipt) of the adverse action to: Director, Impact Aid Program, United States Department of Education, 400 Maryland Ave., SW, Washington, D.C. 20202-6244.

### **Certifications Regarding Lobbying**

Certification for Contracts, Grants, Loans, and Cooperative Agreements. The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that: If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*I have reviewed the Impact Aid application and the certifications and assurances on this page, and I am ready to sign and submit the application on behalf of my LEA.*

**Signed by** Catherine Chin

**Signed on** 1/26/2023

**Submitted on** 1/26/2023