



**AGENDA
REGULAR MEETING
BOARD OF TRUSTEES
June 25, 2025**

OPEN SESSION

3:30 PM

**Point Arena High School Library and on zoom
270 Lake Street
Point Arena, California 95468**

The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Point Arena Schools District Office located at 45 Lake Street, Point Arena and online at <https://pointarenaschools.org/board-meeting-packets-2024-25/>
For more information please call 882-2803.

Join Zoom meeting at 4:30

<https://us02web.zoom.us/j/82165483040?pwd=cuv7XIa1AEqN91HFhryaO9Pphtrebh.1>

Meeting ID: 821 6548 3040

Passcode: 036811

One tap mobile

+16694449171,,82165483040#,,, *036811# US

Dial by your location

• +1 669 444 9171 US

Section 1:

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Approval of Agenda
- 1.4 Public Comments on item to be heard in **Closed Session**
- 1.5 Recess to Closed Session

With respect to every item of business to be discussed in closed session pursuant to Section 54957:

- a. Superintendent Evaluation

- 1.6 Adjourn to regular meeting.

REGULAR OPEN SESSION

4:30 PM

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Section 2:

- 2.1 Call to Order
- 2.2 Roll Call
- 2.3 Report any agenda changes previously approved under Item 1.3

2.4 Pledge of Allegiance

- 2.5 Tribal Land Acknowledgement: "We acknowledge the traditional, ancestral, un-ceded lands and Sovereignty of the Manchester Band of Pomo Indians and the Kashia Band of Pomo Indians, whose historical relationship with the land continues to this day."

Section 3: PUBLIC COMMENT REGARDING OPEN SESSION ITEMS NOT ON THE AGENDA

- 3.1 Individual speakers shall be allowed **three minutes** to address the Board on each item not on the agenda. The Board President may allow additional time as appropriate. Government Code 54954.3 prohibits the Board from taking action on matters not on the agenda. The Board may briefly respond to such public comment by asking questions to clarify the speakers' comments and refer the speaker to the Superintendent for further clarification.

While we recognize each person's free speech rights to talk at a board meeting, we are requesting that speakers do not express a complaint against an identifiable employee of the district without giving the board an opportunity to meet its legal obligations regarding the processing of complaints. If you do have a complaint, please contact the Superintendent at (707) 882-2803, or if the complaint is about the Superintendent, please contact the Board President Sal Martinez at (530) 708-1424. This notice will allow us to meet our legal obligations and your complaint will be heard and reviewed in accordance with the law and the district process. So as to not inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting. **Speakers are asked to e-mail anything to be read to the Board to the district office: lriboli@mcn.org or the Board President, Sal.martinez@mcn.org.**

Members of the audience may feel free to arrive and depart at any time during the meeting. Please do so quietly.

Point Arena Schools adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact the Superintendent's Office at (707) 882-2803. All efforts will be made for reasonable accommodations (Government Code Section 54953.2, Americans with Disabilities Act of 1990, 202 (42 U.S.C. 12132).

Section 4: DISCUSSION WITH POSSIBLE ACTION

- 4.1 **Discussion with possible action:** consideration of and possible action to adopt the 2025-2026 Proposed Budget for Point Arena Schools District (Pgs. 1-135).
<https://pointarenaschools.org/wp-content/uploads/2025/06/2.-Item-4.1-Pgs.-1-135-1.pdf>
- 4.2 **Discussion with possible action:** consideration of and possible action to adopt the 2025-2026 LCAP Plan for Arena Union Elementary School District (Pgs. 135-225).
<https://pointarenaschools.org/wp-content/uploads/2025/06/3.-Item-4.2-Pgs.-136-225.pdf>
- 4.3 **Discussion with possible action:** consideration of and possible action to adopt the 2025-2026 LCAP Plan for Point Arena Joint Union High School District (Pgs. 226-339).
<https://pointarenaschools.org/wp-content/uploads/2025/06/4.-Item-4.3-Pgs.-226-339.pdf>
- 4.4 **Discussion with possible action:** consideration of and possible action to approve the 2025-2026 Arena Elementary school Local Indicators' Results (Pg. 340).
<https://pointarenaschools.org/wp-content/uploads/2025/06/5.-Item-4.4-Pgs.-340.pdf>
- 4.5 **Discussion with possible action:** consideration of and possible action to approve the 2025-2026 Point Arena Joint Union High School District Local Indicators' Results (Pg. 341).

<https://pointarenaschools.org/wp-content/uploads/2025/06/6.-Item-4.5-Pgs.-341.pdf>

Section 5: CONSENT AGENDA (ACTION ITEM)

A. Finances

- A.1 Accept Point Arena High School Student Body Reports for the month of April, 2025 (Pgs. 342-344). <https://pointarenaschools.org/wp-content/uploads/2025/06/7.-Item-A.1-Pgs.-342-344.pdf>

B. Personnel

- B.1 Approve the hiring of Cheyenne Dreier as a SPED Para I at South Coast Continuation effective 8/18/2025.
- B.2 Approve the hiring of Maria (Lupita) Carbajal to Arena Elementary as a 4 hour SPED Para II position effective 8/18/2025.

C. Other

- C.1 Approve the MOU between Point Arena Joint Union High School District and Manchester Union Elementary School District for Food services for the 2025-2026 school year (Pgs. 345-346). <https://pointarenaschools.org/wp-content/uploads/2025/06/8.-Item-C.1-Pgs.-345-346.pdf>
- C.2 Approve the MOU between Point Arena Joint Union High School District and The Sea Ranch for Transportation services for The Sea Ranch Kids Club for the Summer of 2025 (June -August) (Pg. 347). <https://pointarenaschools.org/wp-content/uploads/2025/06/9.-Item-C.2-Pg.-347.pdf>
- C.3 Approve the CIF Ratification Form designating Warren Galletti, Marc Feliz and Leonard Bechtol as Representatives to the League for the 2025-2026 School Year (Pg. 348). <https://pointarenaschools.org/wp-content/uploads/2025/06/10.-Item-C.3-Pg.-348.pdf>
- C.4 Approve the MOU between Point Arena Joint Union High School District and Lyndsay Baccaleoni for Bus Driver Training (Pgs. 349-351). <https://pointarenaschools.org/wp-content/uploads/2025/06/11.-Item-C.4-Pgs.-349-351.pdf>
- C.5 Approve for first read to amend Policy 6170.1 to add language to give credit for years of service for the TK Teacher (Pgs. 352-355). <https://pointarenaschools.org/wp-content/uploads/2025/06/12.-Item-C.5-Pgs.-352-355.pdf>

Section 6: ITEMS FOR NEXT MEETING/NEXT MEETING DATE/ADJOURNMENT

- 6.1 Items for Next Board Meeting
- 6.2 Next Regular Meeting: August 13, 2025
- 6.3 Adjournment