



**TRANSPORTATION MEMORANDUM OF UNDERSTANDING
BETWEEN
POINT ARENA JOINT UNION HIGH SCHOOL DISTRICT
AND THE SEA RANCH LODGE**

THIS MEMORANDUM OF UNDERSTANDING AGREEMENT is entered into for the summer of 2025 (June 2025 – August 2025) between The Sea Ranch Lodge and the Point Arena Joint Union High School District hereinafter referred to as “Point Arena”.

Point Arena shall provide the following:

- Transportation services for The Sea Ranch Kids Club participants for approximately 6 days at 5 hrs./day between (June 16, 2025 and August 8, 2025).
- Van use as needed and available, between (June 16, 2025 and August 8, 2025).

The Sea Ranch Lodge shall provide the following:

- Payment for Transportation services, estimated as follows:

Transportation Director: \$31.60/hr. plus 37.88% for salary driven benefits = \$43.27/hr.
\$43.57 x 6 days x 5 hrs./day = \$1,307.10

Mileage: IRS mileage rate \$0.70 x 214.40 miles = \$150.08

Estimated Total = \$1,457.18

CANCELLATION

This agreement may be canceled by either party upon thirty (30) days written notice by either party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be in effect for the period of June 16, 2025 – August 8, 2025.

Warren Galletti, Superintendent
Point Arena Joint Union High School District

Date

Kristina Jetton, General Manager
The Sea Ranch Lodge

Date

Board of Trustees
Sal Martinez, Board President – Sigrid Hillscan, Clerk of the Board
Victor Aparicio – Darrell Bechtol Jr. – Paul V. Carter – Kirk Mobert – Mike Dinning

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