



**AGENDA  
REGULAR MEETING  
BOARD OF TRUSTEES  
March 11, 2026**

**OPEN SESSION**

**4:00 PM**

**Point Arena High School Library and on zoom**

**270 Lake Street**

**Point Arena, California 95468**

The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Point Arena Schools District Office located at 45 Lake Street, Point Arena and online at <https://pointarenaschools.org/board-meeting-packets-2025-26/>. For more information please call 882-2803.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/86762749393?pwd=alAbPTewNr0qOufmSCV2VCUJoCkSby.1>

**Meeting ID: 867 6274 9393**

**Passcode: 418157**

**One tap mobile +16699009128,,86762749393#,,,,\*418157#**

**Section 1:**

1.1 Call to Order

1.2 Roll Call

1.3 Approval of Agenda

1.4 Public Comments on item to be heard in **Closed Session**

1.5 Recess to Closed Session

a. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6

CONFERENCE WITH LABOR NEGOTIATOR

1.6 Adjourn to regular meeting.

**REGULAR OPEN SESSION**

**4:30 PM**

**Section 2:**

2.1 Call to Order

2.2 Roll Call

- 2.3 Report any agenda changes previously approved under Item 1.3
- 2.4 Announcement of reportable action if any from Closed Session
- 2.5 Pledge of Allegiance
- 2.6 Tribal Land Acknowledgement: "We acknowledge the traditional, ancestral, un-ceded lands and Sovereignty of the Manchester Band of Pomo Indians and the Kashia Band of Pomo Indians, whose historical relationship with the land continues to this day."

**Section 3: PUBLIC COMMENT REGARDING OPEN SESSION ITEMS NOT ON THE AGENDA**

3.1 Individual speakers shall be allowed **three minutes** to address the Board on each item not on the agenda. The Board President may allow additional time as appropriate. Government Code 54954.3 prohibits the Board from taking action on matters not on the agenda. The Board may briefly respond to such public comment by asking questions to clarify the speakers' comments and refer the speaker to the Superintendent for further clarification.

While we recognize each person's free speech rights to talk at a board meeting, we are requesting that speakers do not express a complaint against an identifiable employee of the district without giving the board an opportunity to meet its legal obligations regarding the processing of complaints. If you do have a complaint, please contact the Superintendent at (707) 882-2803, or if the complaint is about the Superintendent, please contact the Board President Sal Martinez at (530)708-1424. This notice will allow us to meet our legal obligations and your complaint will be heard and reviewed in accordance with the law and the district process. So as to not inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting.

**Speakers are asked to e-mail anything to be read to the Board to the district office: [lriboli@mcn.org](mailto:lriboli@mcn.org) or the Board President, [smartinez@pointarenaschooldo.org](mailto:smartinez@pointarenaschooldo.org).**

Members of the audience may feel free to arrive and depart at any time during the meeting. Please do so quietly.

Point Arena Schools adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact the Superintendent's Office at (707) 882-2803. All efforts will be made for reasonable accommodations (Government Code Section 54953.2, Americans with Disabilities Act of 1990, 202 (42 U.S.C. 12132).

**Section 4: PUBLIC COMMENT REGARDING OPEN SESSION ITEMS ON THE AGENDA**

4.1 Individual speakers shall be allowed **three minutes** to address the Board on each item on the agenda. This may occur during this section of the agenda or after the Board has had its discussion, prior to taking action on each item on the agenda. The Board President may allow additional time as appropriate.

**Section 5: BRIEF REPORTS**

- 5.1 Student Board Member
- 5.2 PATU
  - Arena Elementary School Teachers
  - Point Arena High School Teachers
- 5.3 CSEA
  - Arena Elementary School Classified
  - Point Arena High School Classified
- 5.4 Arena Elementary School Principal

5.5 Point Arena High School Principal

5.6 Board of Trustees

5.7 Superintendent

**Section 6: DISCUSSION**

6.1 Student Achievement –

- Winter MAP Testing Results (15-minute presentation/15-minute discussion)

6.2 Point Arena High School WASC update

6.3 California School Employees Association Chapter #343 (CSEA) Arena Elementary School Unit and Point Arena High School Unit proposed re-openers for the 2026-2027 Negotiations (Pg.1).

<https://pointareaschools.org/wp-content/uploads/2026/03/2.-Item-6.3-Pg.-1.pdf>

6.4 Point Arena Teachers Union (PATU) Arena Elementary School Unit and Point Arena High School proposed re-openers for the 2026-2027 Negotiations (Pg. 2).

<https://pointareaschools.org/wp-content/uploads/2026/03/3.-Item-6.4-Pg.2.pdf>

**Section 7: DISCUSSION WITH POSSIBLE ACTION**

7.1 **Discussion with possible action:** consideration of and possible action to approve the Second Interim Budget Report for the 2025-2026 school year (Pgs. 3-130). (25 min.)

<https://pointareaschools.org/wp-content/uploads/2026/03/4.-Item-7.1-Pgs.-3-130.pdf>

7.2 **Discussion with possible action:** consideration of and possible action to approve Point Arena Schools' District Sunshine proposals with regard to 2026-2027 contract negotiations with California School Employees Association Chapter #343 (CSEA) Arena Union Elementary School District and Point Arena Joint Union High School District:

**Proposed Openers:**

Article 5 - Salary

Article 7 – Insurance Coverage

The District has an interest in discussing salary and health and wellness benefits.

7.3 **Discussion with possible action:** consideration of and possible action to approve Point Arena Schools' District Sunshine proposals with regard to 2026-2027 contract negotiations with Point Arena Teachers Union (PATU): Arena Union Elementary School District and Point Arena Joint Union High School District:

**Proposed Openers:**

Article 22.8 – Donation of Sick Leave

Article 23 – Health and Wellness Benefits

Article 24 – Salary

Article 24.1.1 – Career Increments

The District has an interest in discussing donating sick leave, health and wellness benefits, Salary, and career increments.

- 7.4 **Discussion with possible action:** consideration of and possible action to approve Point Arena Schools Resolution PAS 26-6105: Immigration Response (Pgs. 131-132).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/5.-Item-7.4-Pgs.-131-132.pdf>
- 7.5 **Discussion with possible action:** consideration of and possible action to adopt Resolution PAS 26-6106: Authorizing participation in Redwood Empire Schools’ Insurance Group (RESIG) (Pg. 133).<https://pointarenaschools.org/wp-content/uploads/2026/03/6.-Item-7.5-Pg.-133.pdf>
- 7.6 **Discussion with possible action:** consideration of and possible action to adopt Resolution PAS 26-6107: Authorizing participation in Self-Insured Schools of California III (SISC III) (Pg. 134). <https://pointarenaschools.org/wp-content/uploads/2026/03/7.-Item-7.6-Pg.-134.pdf>
- 7.7 **Discussion with possible action:** consideration of and possible action to adopt the 2026-2027 Point Arena Schools Board Priorities (Pgs.135-136).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/8.-Item-7.7-Pgs.-135-136.pdf>

**Section 8:     **CONSENT AGENDA (ACTION ITEM)****

A.     Minutes

- A.1     Approve the minutes from the Board of Trustee’s Workshop held on February 3, 2026 (Pgs.137-138). <https://pointarenaschools.org/wp-content/uploads/2026/03/9.-Item-A.1-Pgs-137-138.pdf>
- A.2     Approve the minutes from the Regular Board of Trustee’s meeting held on February 11, 2026 (Pgs. 139-145).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/10.-Item-A.2-Pgs.-139-145.pdf>

B.     Finances

- B.1     Accept Point Arena Schools February 2026 Commercial Warrant Registers (Pgs.146-164).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/11.-Item-B.1-Pgs.-146-164.pdf>
- B.2     Accept Point Arena Schools February 2026 Purchase Order Registers (Pg. 165).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/12.-Item-B.2-Pg.-165.pdf>
- B.3     Accept Point Arena Schools February 2026 Budget Transfer Registers (Pgs. 166-169).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/13.-Item-B.3-Pgs-166-169.pdf>
- B.4     Accept Arena Elementary School Student Body Report for the months of January and February 2026 (Pgs. 170-175).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/14.-Item-B.4-Pgs.-170-175.pdf>
- B.5     Accept Point Arena High School Student Body Report for the months of January and February 2026 (Pgs. 176-179).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/15.-Item-B.5-Pgs.-176-181.pdf>

C. Other

- C.1 Approve the Arena Union Elementary School District Continuing Disclosure report for the 2024-25 School Year (Pgs. 182-195).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/16.-Item-C.1-Pgs.-182-195.pdf>
- C.2 Approve the 2025-26 Transportation Plan for Arena Union Elementary School (Pg.196).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/17.-Item-C.2-Pg.-196.pdf>
- C.3 Approve the 2025-26 Transportation Plan for Point Arena Joint Union High School (Pg.197).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/18.-Item-C.3-Pg.-197.pdf>
- C.4 Approve the Point Arena Schools District - California School Boards Association District Services Corporation (CSBADSC) GASB Alternative Measurement Method (AMM) Service Agreement (Pgs. 198-199).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/19.-Item-C.4-Pgs-198-199.pdf>
- C.5 Approve the CIF Renewal of Multi-School Membership for the 2026-2027 School year to allow Pacific Community Charter High School students to participate in Point Arena High School sports teams (Pg. 200).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/20.-Item-C.5-Pg.-200.pdf>
- C.6 Approve the Point Arena Schools-Christy White & Associates Engagement Letter for 2026-2028 (Pgs. 201-209).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/21.-Item-C.6-Pgs.-201-209.pdf>
- C.7 Approve the revised MOU between Action Network and Point Arena Schools for the Expanded Learning Opportunities Program (Pgs. 210-212).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/22.-Item-C.7-Pgs.-201-212-1.pdf>
- C.8 Approve the Arena Union Elementary School District’s School Safety and Instructional Continuity Plans (Pgs. 213-386).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/23.-Item-C.8-Pgs.-213-386.pdf>
- C.9 Approve the Point Arena Joint Union High School District’s School Safety and Instructional Continuity Plans (Pgs. 387-551).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/24.-Item-C.9-Pgs.-387-551.pdf>
- C.10 Approve the Policy Committee recommendations to adopt the following policies: (Pgs. 552-654).  
<https://pointarenaschools.org/wp-content/uploads/2026/03/25.-Item-C.10-Pgs.-552-654.pdf>

**November Updates**

BP 1000	Concepts and Roles	BP 3470	Debt Issuance and Management
BP/AR 1114	District Sponsored Social Media	BP 4000	Concepts and Roles
BP 2120	Superintendent Recruitment	BP 5000	Concepts and Roles
AR 3311.1	Design-Build Contracts	BP/AR 5020	Parent Rights and Responsibilities

BP/AR 5117	Interdistrict Attendance	BP 7000	Concepts and Roles
BP 5138	Conflict Resolution/Peer Med.	BP 7131	Relations with Local Agencies
AR/BP 6020	Parent Involvement	BB 9310	Board Policies
BP/AR 6143	Course of Study	BB/E(1)E/2	9321 Closed Session
E 6146.2	Certificate of Proficiency/HS Equ		
BP/AR 6146.2	<del>Certificate of Proficiency/HS Equivalency</del> <i>delete</i>		

**January Updates**

BP/AR 0450 Comprehensive Safety Plan  
 BP/AR 1340 Access to District Records  
 BP/AR 5125 Student Records  
 BP/AR 5125.1 Release of Directory Information  
 E(1) 5125.1 Release of Directory Information  
~~BP/AR 5145.13 Response to Immigration Enforcement~~ *delete*

**Section 9: CORRESPONDENCE**

9.1 Superintendent Galletti accepted the resignation of Maria Santillan, effective 12/30/2025

**Section 10: ITEMS FOR NEXT MEETING/NEXT MEETING DATE/ADJOURNMENT**

- 10.1 Items for Next Board Meeting
- 10.2 Next Regular Meeting: April 8, 2026
- 10.3 Adjournment

